

THE JOINT FINANCIAL MANAGEMENT IMPROVEMENT PROGRAM
PRESENTS:

THE TWELFTH

**FINANCIAL MANAGEMENT
CONFERENCE**

FINANCIAL MANAGEMENT REFORM

MARCH 30, 1983

\$70 PER PARTICIPANT

MAYFLOWER HOTEL

FARRAGUT NORTH (RED LINE) FARRAGUT WEST (BLUE LINE)

This conference is sponsored by the Joint Financial Management Improvement Program (JFMIP), a joint undertaking of the Office of Management and Budget, the Department of the Treasury, the General Accounting Office, and the Office of Personnel Management, working in cooperation with each other and with operating agencies to improve and coordinate financial management policies and practices throughout the Government, so that they will contribute significantly to the effective and efficient planning and operation of governmental programs.

This year's conference on "Financial Management Reform" will emphasize the Presidential initiatives to make significant and lasting improvements in the management of the Federal Government. Many reform efforts are now being undertaken by the President's Council on Integrity and Efficiency and the Assistant Secretaries for Management Group. However, much more needs to be done. The Conference is designed to encourage and inspire financial management reform and improvement Governmentwide.

The keynote addresses will include the presentation of the major recommendations of the President's Private Sector Survey on Cost Control and the initiatives under the President's management improvement efforts under "Reform '88."

The conference will also recognize distinguished leaders in financial management improvements, with the presentation of the Donald L. Scantlebury Memorial Awards.

Conference Theme: "Financial Management Reform"

MORNING SESSION

Keynote Address: J.P. BOLDUC, Chief Operating Officer
President's Private Sector Survey on Cost Control

Workshops

1. Reform in Budgetary Process, led by DALE McOMBER,
(Former Assistant Director for Budget Review, OMB)
 - GEORGE STRAUSS, OMB; Changes in Budget Formulation
 - LOUIS FISHER, Library of Congress; Reform in Congressional Budget Process
 - HARRY HAVENS, GAO; A Case for Capital Budget
 - ANTHONY ITTEILAG, HHS; An Agency Perspective
2. Reform in Finance and Accounting, led by
MICHAEL SERLIN, Department of the Treasury
 - MARCUS PAGE, Treasury; Treasury Initiatives
 - VIRGINIA ROBINSON, GAO; GAO's "Evolving" Approaches
 - JOHN LORDAN, OMB; White House/OMB Emphasis
 - CLYDE JEFFCOAT, Army; An Agency Perspective

LUNCHEON SESSION -- Awards Program

AFTERNOON SESSION

Keynote Address: JOSEPH WRIGHT, Deputy Director, Office of
Management and Budget -- (Invited)

Workshops

1. Reform in Auditing, led by FRANK SATO, Veterans
Administration
 - CHARLES DEMPSEY, HUD; Inspector's General Role in Internal Control Certification
 - JOSEPH WELSCH, DOT; Single Audit at State and Local Governments
 - PHILIP KROPATKIN, HHS; Single Audit at Universities
 - JUNE BROWN, NASA; President's Council on Integrity and Efficiency Activities and Other Inspector General Initiatives
2. Reforms Due to Technological Advances, led by
WALTER ANDERSON, General Accounting Office
 - AL IAGNEMMO, VA (Also President of FADPUG); Use of Microcomputers
 - RAYMOND JOZWICK, Arthur Young; Life Cycle Handbook
 - ELLEN M. TODRES, Treasury; Bar Code Technology

NOMINATION PROCEDURES

Nominations (see form on reverse) should be submitted to:

J F M I P CONFERENCE
OPM - WED - MSTC
P O BOX 7230
WASHINGTON D C 20044

Nominations for non-Government personnel should include checks made payable to the Joint Financial Management Improvement Program.

Cost: \$70 per participant
Cancellation deadline: March 11, 1983
Registration: 8:00 - 9:00 a.m.
Conference time: 9:00 a.m. - 4:30 p.m.

Location: Mayflower Hotel
1127 Connecticut Avenue, NW
Washington, DC
Readily available to Farragut North Metro Stop

Cancellations after the cancellation deadline will be billed, however, substitutions will be accepted until the date of the conference.

Because of the large number of participants, nominees will not be individually notified of acceptance. All nominations received before the deadline will be accepted.

Any questions regarding nomination procedures should be directed to Ed Murphy at (202) 632-5600.

12TH ANNUAL FINANCIAL MANAGEMENT CONFERENCE
MARCH 30, 1983

PARTICIPANT: _____

HOME ADDRESS:

OFFICE ADDRESS:

HOME PHONE: () _____

OFFICE PHONE: () _____

TUITION: \$ _____

APPROPRIATION/FUND: _____

BILLING: FURNISH INVOICE TO:

SIBAC/STANDARD DOCUMENT NUMBER

DOCUMENT/PURCHASE ORDER /REQUISITION NO.: _____

AUTHORIZING OFFICIAL:

SIGNATURE: _____
NAME: _____
TITLE: _____
PHONE: _____

RETURN COMPLETED NOMINATION TO:

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P O BOX 7230
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